

### MGM SCHOOL OF BIOMEDICAL SCIENCES, NAVI MUMBAI DEPARTMENT OF CLINICAL NUTRITION

#### (A constituent unit of MGM INSTITUTE OF HEALTH SCIENCES)

(Deemed University u/s 3 of UGC Act 1956)
Grade "A++" Accredited by NAAC
Sector 1, Kamothe Navi Mumbai-410209, Tel.No.022-27437631, 27432890
Email. sbsnm@mgmuhs.com / Website: www.mgmsbsnm.edu.in

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Applications are invited on or before <u>05.02.2023</u> for the following vacancies for the project entitled " **Development of Comprehensive Nutrition Intervention to Prevent Hidden Hunger among adolescent girls" funded by ICMR** to be filled on purely temporary basis at **Department of Clinical Nutrition, MGM School of Biomedical Sciences, MGMIHS, Navi Mumbai.** All applications will be screened and only shortlisted candidates will be invited for offline interview. Shortlisted candidates will be informed regarding details of interview later.

Title of project: Development of Comprehensive Nutrition Intervention to Prevent Hidden Hunger among adolescent girls funded by ICMR

| Sr.<br>No. | Name of<br>the Post | No. of vacancy | Stipen<br>d | Essential<br>Qualification     | Desirable   | Age<br>Limit | Duration       |
|------------|---------------------|----------------|-------------|--------------------------------|-------------|--------------|----------------|
| (1)        | (2)                 | (3)            | (4)         | (5)                            | (6)         | (7)          | (8)            |
| 1          | Senior              | One            | 35000+      | Post Graduate Degree in        | Experience  | Below        | 02 year up to  |
|            | Research            | (UR)           | 24%HR       | nutrition/dietetics/ clinical  | in          | 35           | coterminous    |
|            | Fellow              |                | A           | nutrition Post Graduate        | molecular   | years        | of the project |
|            |                     |                |             | Degree in Professional         | biology     |              |                |
|            |                     |                |             | Course selected through a      | techniques/ |              |                |
|            |                     |                |             | process described through      | tissue      |              |                |
|            |                     |                |             | any one of the following:      | culture/    |              |                |
|            |                     |                |             | (a) Scholars who are           | histology   |              |                |
|            |                     |                |             | selected through National      |             |              |                |
|            |                     |                |             | Eligibility Tests- CSIR-       |             |              |                |
|            |                     |                |             | UGC-NET including              |             |              |                |
|            |                     |                |             | Lectureship(Assistant          |             |              |                |
|            |                     |                |             | Professorship) and GATE.       |             |              |                |
|            |                     |                |             | (b) The selection process      |             |              |                |
|            |                     |                |             | through National level         |             |              |                |
|            |                     |                |             | examinations conducted by      |             |              |                |
|            |                     |                |             | Central Government             |             |              |                |
|            |                     |                |             | Departments and their          |             |              |                |
|            |                     |                |             | Agencies and Institutions      |             |              |                |
|            |                     |                |             | such as DST, DBT, DAE,         |             |              |                |
|            |                     |                |             | DOS, DRDO, MHRD,               |             |              |                |
|            |                     |                |             | ICAR,                          |             |              |                |
|            |                     |                |             | ICMR, IIT, IISc, IISER etc.    |             |              |                |
|            |                     |                |             | Two years of research          |             |              |                |
| 1          |                     |                |             | experience in Scientific areas | 1           |              | 1              |

| 2. | Project   | 31,000/ | B.Sc./M.Sc in Nutrition/     |  |
|----|-----------|---------|------------------------------|--|
|    | Assistant | -       | life sciences with two years |  |
|    |           |         | of experience in related     |  |
|    |           |         | field from a government      |  |
|    |           |         | institute or recognized      |  |
|    |           |         | institute or training in     |  |
|    |           |         | relevant area.               |  |
|    |           |         |                              |  |

#### **General Instructions:**

- 1. Qualification/degree should be from a reputed Institution/University.
- 2. Mere fulfilling the essential qualification/experience does not guarantee for selection.
- 3. Canvassing in any form will be a disqualification.
- 4. No TA/DA will be paid either for attending the interview or joining the post.
- 5. Persons already in regular time scale service under any Government Department / Organizations are noteligible.
- 6. It may be mentioned here that incomplete applications, application not submitted in prescribed format and application without supportive documents asked for shall be summarily rejected
- 7. The Director & appointing authority has the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained.
- 8. Please give the details of two responsible persons of your locality or two references to whom you are known.
- 9. If the candidate is not eligible, his / her candidature will be cancelled at any stage of the recruitment process. If the candidate qualifies in the selection process and subsequently, it is found that he / she does not fulfil the eligibility criteria, his / her candidature will be cancelled and if appointed, services so obtained will be terminated without any notice or compensation.
- 10. Only shortlisted candidates will be called to physical interview on scheduled date & time at MGMIHS, Newi Mumbai. Details about interview will be conveyed to shortlisted candidates by email.
- 11. The above post/s are filled-up purely on contractual basis & the candidate will have no right to claim for any type of Permanent Employment under MGMIHS or continuation of his/her services in any other project
- 12. Please note that the Institute does not have residential facilities for contractual staff.
- 13. Candidates are advised to keep looking at the website of this Institute for any change or any other information.

Note: The scanned copy of filled application form will be mailed to <a href="mailto:sbsnm@mgmuhs.com">sbsnm@mgmuhs.com</a> .



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### RECRUITMENT OF TEMPORARY PROJECT STAFF - APPLICATION FOR THE POSTOF SENIOR RESEARCH FELLOW (SRF)

| For Office Use only                     |  |
|---|--|
| Serial Number allotted to the Applicant | Paste here your<br>recent passport<br>sizecolour<br>Photograph |

### APPLICATION FOR THE POST OF SRF

| APPLICATION FOR THE  | PUST OF SI                   | <b>Λ</b> Γ       |      |  |  |
|--|------------------------------|------------------|------|--|--|
| 1. Name of the Candidate in full   |                              |                  |      |  |  |
| 2. Nationality   |                              |                  |      |  |  |
| 3. Mother Tongue   |                              |                  |      |  |  |
| 4. Date of Birth   | Date                         | Month            | Year |  |  |
| 5. Sex   |                              | Male / Female    |      |  |  |
| 6. Marital Status  |                              | Married / Single | е    |  |  |
| 7. Category SC / ST / OBC / General  | DBC / General Please specify |                  |      |  |  |
| 8. Address for communication with Mobile number andE Mail ID   |                              |                  |      |  |  |
| 9. Project Title   |                              |                  |      |  |  |
| 10. Name of the Post applied for   |                              |                  |      |  |  |
| 11. Advertisement Number with Date   |                              |                  |      |  |  |
| Academic Career: Enclose photo copies of the qualifying degree certificates and mark sheets/ gradecards showing the percentage of marks or CGPA from HSC onwards |                              |                  |      |  |  |

| Name of Exam | School/University | Board/University | Broad<br>subjects | Year of<br>Passing | % of<br>marks/ |
|--------------|-------------------|------------------|-------------------|--------------------|----------------|
|              |                   |                  | of study          |                    | CGPA           |
| S.S.L.C      |                   |                  | -                 |                    |                |
| H.S.C        |                   |                  |                   |                    |                |
| Graduation   |                   |                  |                   |                    |                |

| Post-Graduation                                       |                                   |   |                                      |                                     |   |                  |
|---|-----------------------------------|---|--------------------------------------|-------------------------------------|---|------------------|
| Any other   |                                   |   |                                      |                                     |   |                  |
| (Enclose self-atteste                                 | ed photo                          | copies)                                   |                                      | -                                   |   |                  |
| <b>12.</b> GATE Score (out o<br>(Enclose self-atteste |                                   | •   | Year                                 |                                     | Qualified: Yes/No   |                  |
| 13. Work Experience,                                  | if any                            |   |                                      |                                     |   |                  |
| Organizatio   | on                                | Designation                               | Dura                                 |                                     | Nature of Jo  | h                |
| Organizatio   |                                   | Designation                               | From                                 | То                                  | Nature or jo  |                  |
|   |                                   |   |                                      |                                     |   |                  |
|   |                                   |   |                                      |                                     |   |                  |
|   |                                   |   |                                      |                                     |   |                  |
|   |                                   |   |                                      |                                     |   |                  |
| 14. Previous Resear                                   | rch work                          | c and publicatio                          | n, if any ( <i>enclose</i>           | copies of publ                      | ished or unpublished  | l work           |
|   |                                   |   |                                      |                                     |   |                  |
| myknowledge a<br>and Project asso                     | nd belie<br>ciated to<br>feit the | ef. If admitted, I<br>o it. If any inform | shall abide by t<br>nation furnished | he rules and r<br>l in this applica | cation is true to the<br>egulations of the In<br>ation is found to be u<br>future and legal act | stitute<br>ntrue |
| Name and signature                                    |                                   |   |                                      |                                     | Date:   |                  |



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## RECRUITMENT OF TEMPORARY PROJECT STAFF - APPLICATION FOR THE POST OF PROJECT ASSISTANT

| For Office Use only                     |  |
|---|--|
| Serial Number allotted to the Applicant | Paste here your<br>recent passport<br>sizecolour<br>Photograph |

### APPLICATION FOR THE POST OF JRF

| 1. Name of the Candidate in full  |      |                  |      |  |  |  |
|---|------|------------------|------|--|--|--|
| 2. Nationality  |      |                  |      |  |  |  |
| 3. Mother Tongue  |      |                  |      |  |  |  |
| 4. Date of Birth  | Date | Month            | Year |  |  |  |
| 5. Sex  |      | Male / Female    |      |  |  |  |
| 6. Marital Status   |      | Married / Single | e    |  |  |  |
| 7. Category SC / ST / OBC / General   |      | Please specify   |      |  |  |  |
| 8. Address for communication with Mobile number andE Mail ID  |      |                  |      |  |  |  |
| 9. Project Title  |      |                  |      |  |  |  |
| 10. Name of the Post applied for  |      |                  |      |  |  |  |
| 11. Advertisement Number with Date  |      |                  |      |  |  |  |
| Academic Career: Enclose photo copies of the qualifying degree certificates and mark sheets/<br>gradecards showing the percentage of marks or CGPA from HSC onwards |      |                  |      |  |  |  |

| Name of Exam | School/University | Board/University | Broad<br>subjects | Year of<br>Passing | % of<br>marks/ |
|--------------|-------------------|------------------|-------------------|--------------------|----------------|
|              |                   |                  | of study          | 1 4331116          | CGPA           |
| S.S.L.C      |                   |                  |                   |                    |                |
| H.S.C        |                   |                  |                   |                    |                |
| Graduation   |                   |                  |                   |                    |                |

| Post-Graduation |  |  |  |
|-----------------|--|--|--|
| Any other       |  |  |  |

(Enclose self-attested photocopies)

Date:

List of Enclosures: (1)

(2)

(3) (4)